

## Instructions for JCMA 2026 Christmas Bureau Application

### Senior (65+)/or Disabled Adult

#### Please Read

When: Friday, December 11, 2026. Where: First Baptist Church, 404 Juniper Dr., Holton

Last Day to submit your application is **Friday, November 13, 2026**.

Mail or drop off the completed application to First Baptist Church, 404 Juniper Dr., Holton KS 66436.

Applications are available online at [www.fbcholton.com](http://www.fbcholton.com) under Ministries, JCMA Christmas Bureau. They can be filled out online and submitted or printed and mailed. **Be sure to include complete verification of total household income and your current photo ID/driver's license.**

Only residents of Jackson County, Kansas may apply.

Incomplete applications will not be processed so read and follow the instruction carefully.

Acceptance is based on TOTAL HOUSEHOLD INCOME

#### Instructions: read carefully

1. Proof of income – attach 1 or more of the following to show your total household income.
  - SNAP verification – front and back of your **signed** Vision Card.
  - Bank statement, SSI benefit statement, monthly Social Security statement or paycheck stubs for the last three months for **each** household member.
2. You must also attach a copy of your driver's license or current photo ID.

If you qualify for the Christmas Bureau, you will receive notification by text, email, phone or mail by the first part of December. The notification will include a number assigned to you. Your items will be delivered to you on December 11th, between 8:00 a.m. and 2:00 p.m. If you will not be home, you need to notify us by December 8th.

Each qualifying household will receive a food basket, an essentials bag, and a gift card of your choice.

Dog and cat food are donated. Availability may be limited.

If you have any questions, please contact Gayle Moulden at First Baptist Church, 785-364-3423.

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**Senior (65+)/or Disabled Adult**

**Read the instructions on the back of this page before starting**

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Your Name: \_\_\_\_\_

Name of all other adults in the household: \_\_\_\_\_

Total number of adults \_\_\_\_\_ Total number of children \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_ Email address \_\_\_\_\_

Do you prefer texts \_\_\_\_\_ or email \_\_\_\_\_ (please mark one)

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Please mark one choice from the list of gift cards.

Walmart \_\_\_\_\_ Medical Pharmacy \_\_\_\_\_ Cecil K's \_\_\_\_\_ Casey's \_\_\_\_\_

DQ \_\_\_\_\_ Taco Bell \_\_\_\_\_ Jhett's \_\_\_\_\_

# of Large Dogs \_\_\_\_\_ # of Small Dogs \_\_\_\_\_ # of Cats \_\_\_\_\_

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